

**The Ins and Outs of Reporting:  
National Practitioner Data Bank and State Law**

**March 1, 2022  
1:00 p.m. to 2:00 p.m. (ET)**

**TO REGISTER:** (Please register by noon the day of the audio conference.)

 **FAX** this completed form to the Seminar Department at 412-687-7692

 **PHONE** 412-687-7677

 **MAIL** this form to: HORTYSPRINGER SEMINARS, 20 Stanwix Street, Suite 405, Pittsburgh, PA 15222

 **ONLINE** at HORTYSPRINGER.COM **OR** *(Please complete form below)*

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**PAYMENT**

Participation in audio conference: \$250 for 3 lines *(An MP3 is included with the live audio conference)*

MP3 in lieu of participation: \$250

Credit Card *(HSME will contact you via phone for CC information)*

Check enclosed *(Please make payable to HSM Enterprises)*

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